

BHUTONMAD:
AYURVEDA OF
SPACE, TIME,
KARMA AND
GUNA OF A
SHOOTING

(As Seen Ahead of Time)

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DEFINITION OF BHUTONMAD

Bhuta (ghost, spirit, entity) + unmad (insanity)

JYOTISH AS A LIMB OF AYURVEDA:

कायबालग्रहोर्ध्वाङ्गशल्यदंष्ट्राजरावृषान् ॥ ५ ॥
अष्टावङ्गानि तस्याहुश्चिकित्सा येषु संश्रिता ।

वा.सू. १

kāya bāla grahordhvāṅga śalya daṁṣṭrā jarā vṛṣān.(5)
aṣṭāvaṅgāni tasyāhuś cikitsā yeṣu saṁśritā,

काय = internal medicine.

बाल= pediatrics.

ग्रह = psychiatry/treatment of diseases of the mind supposed to be caused by the influence of evil spirits.

ऊर्ध्वाङ्ग= treatment of diseases of the head and its organs.

शल्य= surgery.

दंष्ट्रा= toxicology, doctrine of antidotes.

जरा = geriatrics, other sources list

वृषान्= virilization

अष्टाव= eight.

अङ्गानि = limbs.

तस्य = of it (āyurveda).

आहुः = explained.

चिकित्सा = treatment, therapeutics.

येषु = in which.

संश्रिता = embodied.

Internal medicine, pediatrics, psychiatry, ENT, surgery, toxicology, geriatrics and virilization are the eight branches(of āyurveda) in which treatment of disease is explained/embodied.

THE NINE CAUSATIVE SUBSTANCES INCLUDE SPACE, TIME, AND MIND

The Nine Causative Substances

खादीन्यात्मा मनः कालो दिशश्च द्रव्यसंग्रहः ।
सेन्द्रियं चेतनं द्रव्यं निरिन्द्रियमचेतनम् ॥ ४८ ॥
च. सू. १

khādīnyātmā manah kālo diśāś ca dravya saṅgrahaḥ,
sendriyaṁ cetanaṁ dravyaṁ nirindriyam acetanam. (48)

Ca. Sū. 1

खा	ether	स	with, possessed of
आदीनि	the group beginning with ether (the five elements)	इन्द्रियम्	sense organ
आत्मा	self	चेतनम्	conscious, sentient
मनः	mind	द्रव्यम्	substance, matter
कालः	time	निरिन्द्रियम्	without sense organs
दिशः	direction	अचेतनम्	unconscious, insentient
च	and		
द्रव्य	substance, matter		
संग्रहः	group		

This group: the five elements, self, mind, time and space are substances / matter. Matter having sense organs is conscious while matter without sense organs is unconscious.

AND THESE HAVE INHERENT CAUSE

Definition of Substance

यत्राश्रिताः कर्मगुणाः कारणं समवायि यत् ।
तद्द्रव्यं समवायी तु निश्चेष्टः कारणं गुणः ॥ ५१ ॥

च.सू. १

yatrāśritāḥ karma guṇāḥ kāraṇaṁ samavāyi yat,
tad dravyaṁ samavāyī tu niśceṣṭaḥ kāraṇaṁ guṇaḥ. (51)

Ca. Sū. 1

यत्र	where	तत्	that
आश्रिताः	are present	द्रव्यम्	substance, matter
कर्म	action	समवायी	inseparably inherent
गुणाः	attributes	तु	as to, as for
कारणम्	cause	निश्चेष्टः	without activity
समवायि	inherent	कारणम्	cause
यत्	which	गुणः	attribute

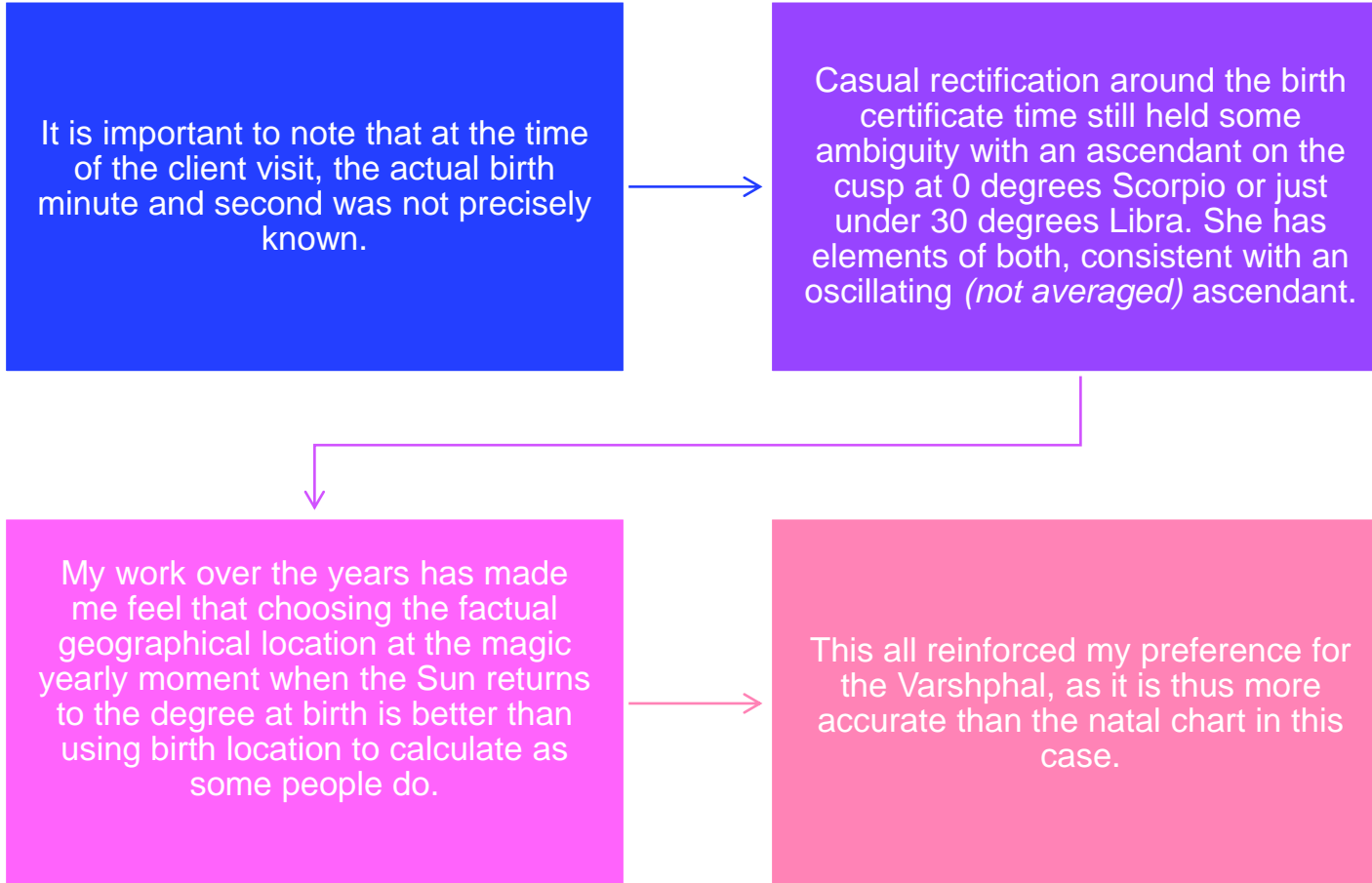
Dravyam (substance, matter), where actions (karma) and properties (guṇa) are present, has inherent cause. Indeed, quality and action are inseparably inherent in matter, and guṇa (quality, attribute) is cause without action.



The reading context

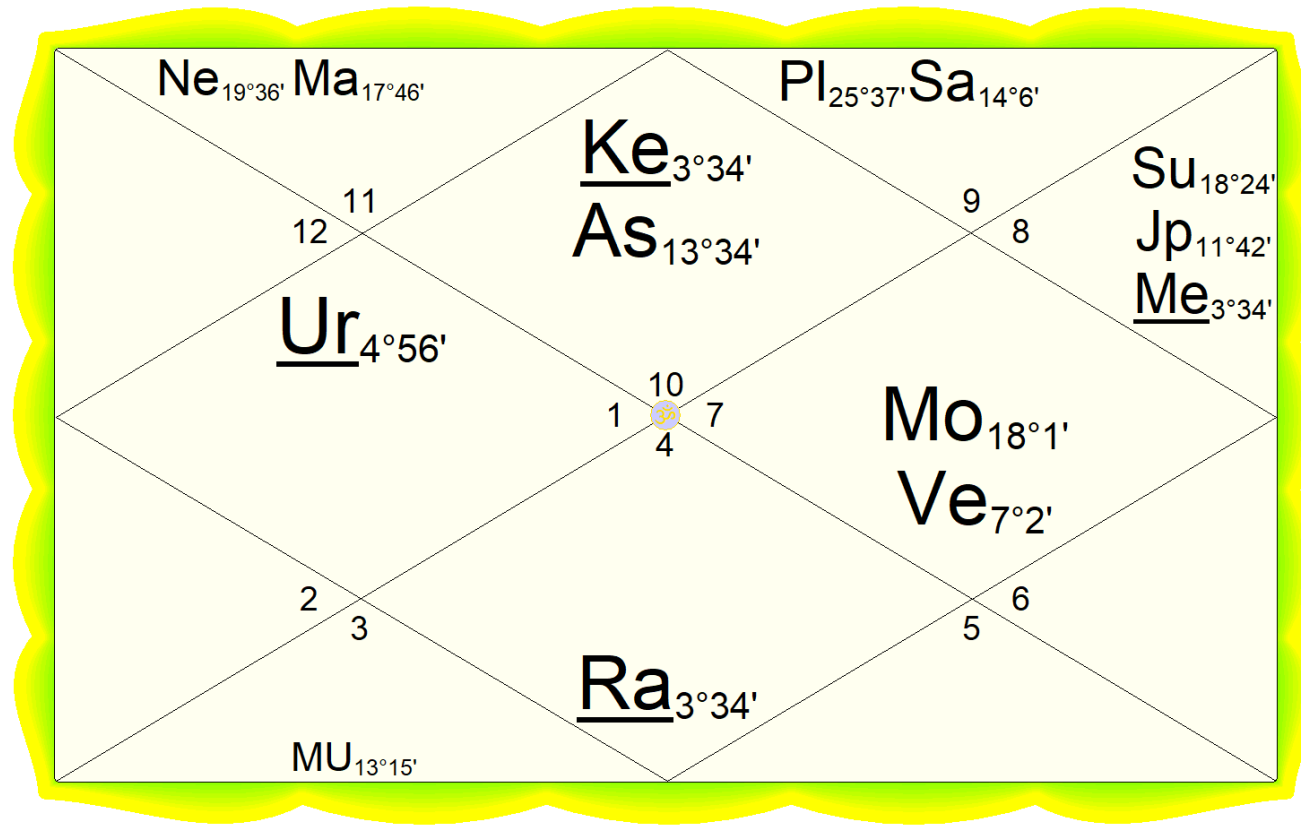
- Client came in for yearly reading in April or so of 2019.
- She was newly licensed in acupuncture.
- She was excited to start career with a new position.
- Since focus is on year, I chose the Varshaphala (“fruits of year” chart) to be focus for the reading.
- This is also known as the solar return chart.

More about that Varshphal

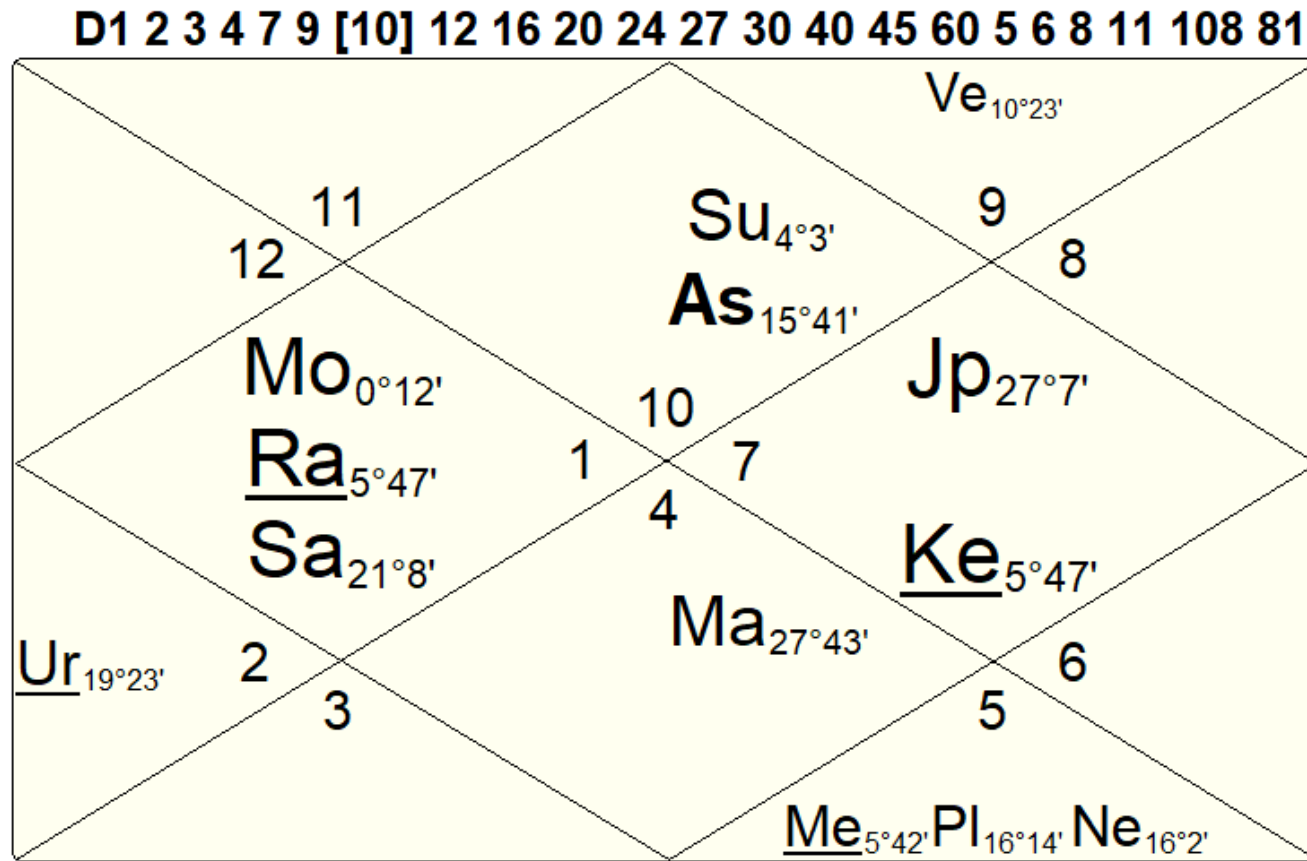


The Varshphal D-1 and its derivations. (Orientation in Space)

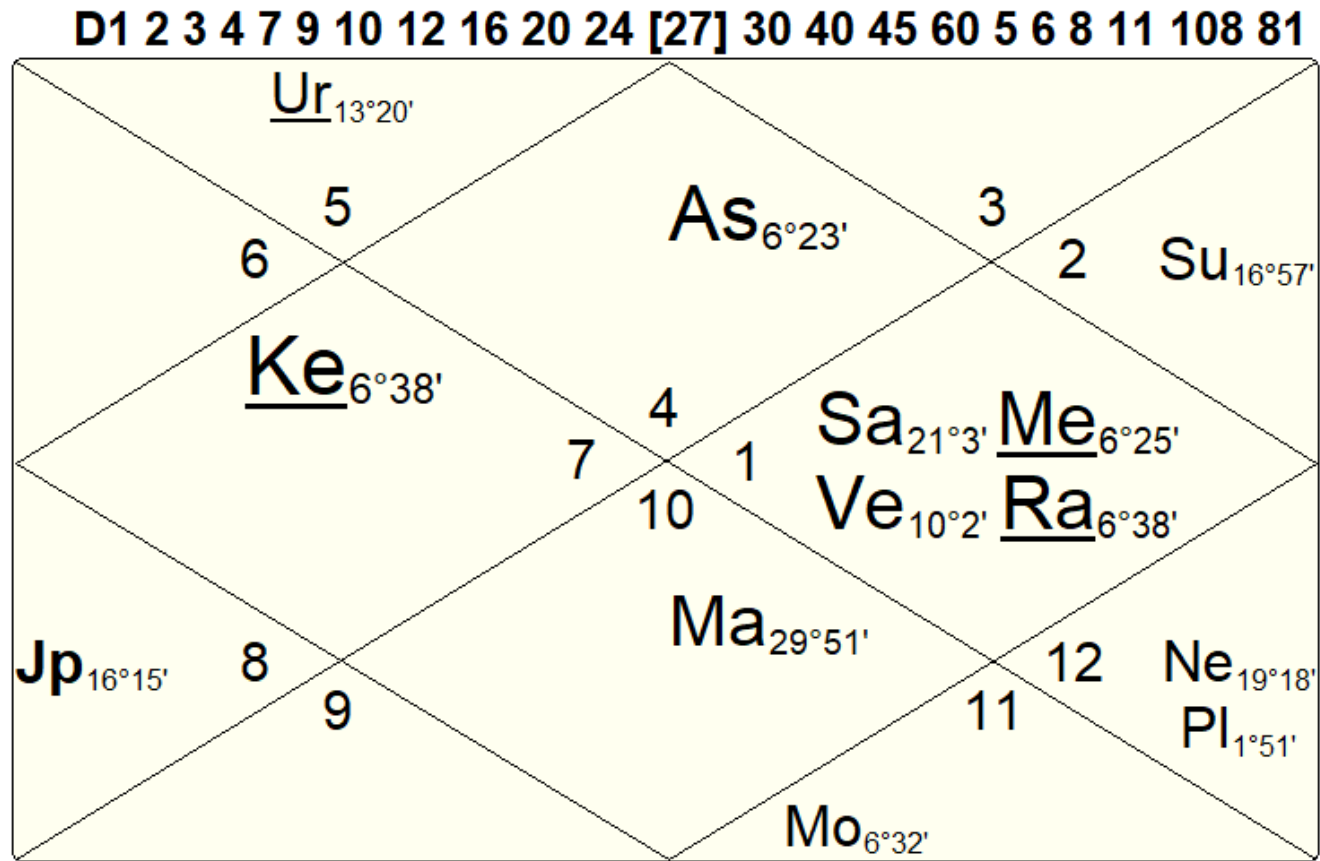
Rashi D1 General



The Derived Varshphal D-10



The Derived Varshphal D-27



The Varshphal Patyayini Dashas (Orientation in Time)

Patyayini Varshphal Dashas (2018) & Varsheshwara

Mer	Mer	12/ 4/ 2018	Ven	12/ 18/ 2018	Jup	12/ 31/ 2018	Asc	1/ 18/ 2019
	Sat	1/ 25/ 2019	Mar	1/ 27/ 2019	Moo	2/ 10/ 2019	Sun	2/ 11/ 2019
Ven	Ven	2/ 13/ 2019	Jup	2/ 26/ 2019	Asc	3/ 15/ 2019	Sat	3/ 22/ 2019
	Mar	3/ 24/ 2019	Moo	4/ 7/ 2019	Sun	4/ 8/ 2019	Mer	4/ 9/ 2019
Jup	Jup	4/ 23/ 2019	Asc	5/ 16/ 2019	Sat	5/ 25/ 2019	Mar	5/ 28/ 2019
	Moo	6/ 16/ 2019	Sun	6/ 17/ 2019	Mer	6/ 19/ 2019	Ven	7/ 7/ 2019
Asc	Asc	7/ 24/ 2019	Sat	7/ 28/ 2019	Mar	7/ 29/ 2019	Moo	8/ 5/ 2019
	Sun	8/ 6/ 2019	Mer	8/ 7/ 2019	Ven	8/ 14/ 2019	Jup	8/ 21/ 2019
Sat	Sat	8/ 30/ 2019	Mar	8/ 30/ 2019	Moo	9/ 2/ 2019	Sun	9/ 2/ 2019
	Mer	9/ 2/ 2019	Ven	9/ 4/ 2019	Jup	9/ 6/ 2019	Asc	9/ 9/ 2019
Mar	Mar	9/ 10/ 2019	Moo	9/ 24/ 2019	Sun	9/ 25/ 2019	Mer	9/ 27/ 2019
	Ven	10/ 11/ 2019	Jup	10/ 24/ 2019	Asc	11/ 12/ 2019	Sat	11/ 19/ 2019
Moo	Moo	11/ 21/ 2019	Sun	11/ 21/ 2019	Mer	11/ 22/ 2019	Ven	11/ 23/ 2019
	Jup	11/ 23/ 2019	Asc	11/ 25/ 2019	Sat	11/ 25/ 2019	Mar	11/ 25/ 2019
Sun	Sun	11/ 26/ 2019	Mer	11/ 26/ 2019	Ven	11/ 28/ 2019	Jup	11/ 29/ 2019
	Asc	12/ 1/ 2019	Sat	12/ 2/ 2019	Mar	12/ 2/ 2019	Moo	12/ 4/ 2019

Year Lord Candidates (2018)

Candidates		Bhv	Asp	Panchbal	Planets	Panchbal
Lord of Varsh Sun	Mar	2	0	11.951	Sun	6.692
Lord of Natal Lagna	Ven	10	-1	10.904	Moon	6.666
Lord of Varsh Lagna	Sat	12	0	12.559	Mars	11.951
Lord of Muntha	Ven	10	-1	10.904	Mercury	7.401
Lord of Trirashis	Mar	2	0	11.951	Jupiter	5.543
					Venus	10.904
					Saturn	12.559
Proposed Varsheshwara	Venus					

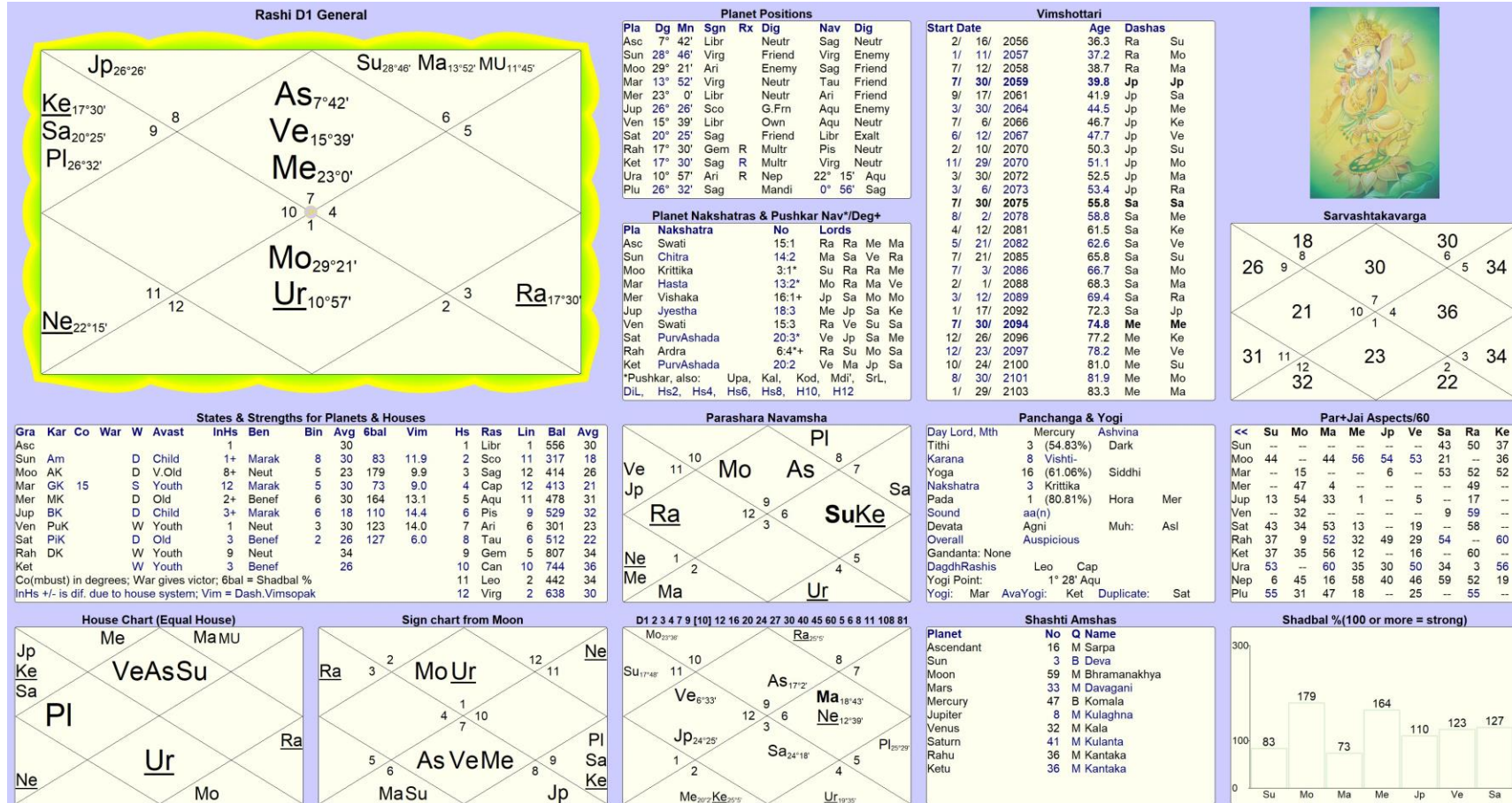
Conclusions Stated in Reading

- “There is going to be a *bhuta* at your work, possibly coming in from a colleague and affecting your health.”
- “Please avoid going to work from July 24 to November 21,” I exhorted as fervently as I could.
- (In the throes of the reading, I did not feel confident to be able to whittle the four months down. I have since been able to.)
- She shared that she did not feel able to take off even half a day from this new position, both for economic and other, professional reasons.

Event on October 16, 2019

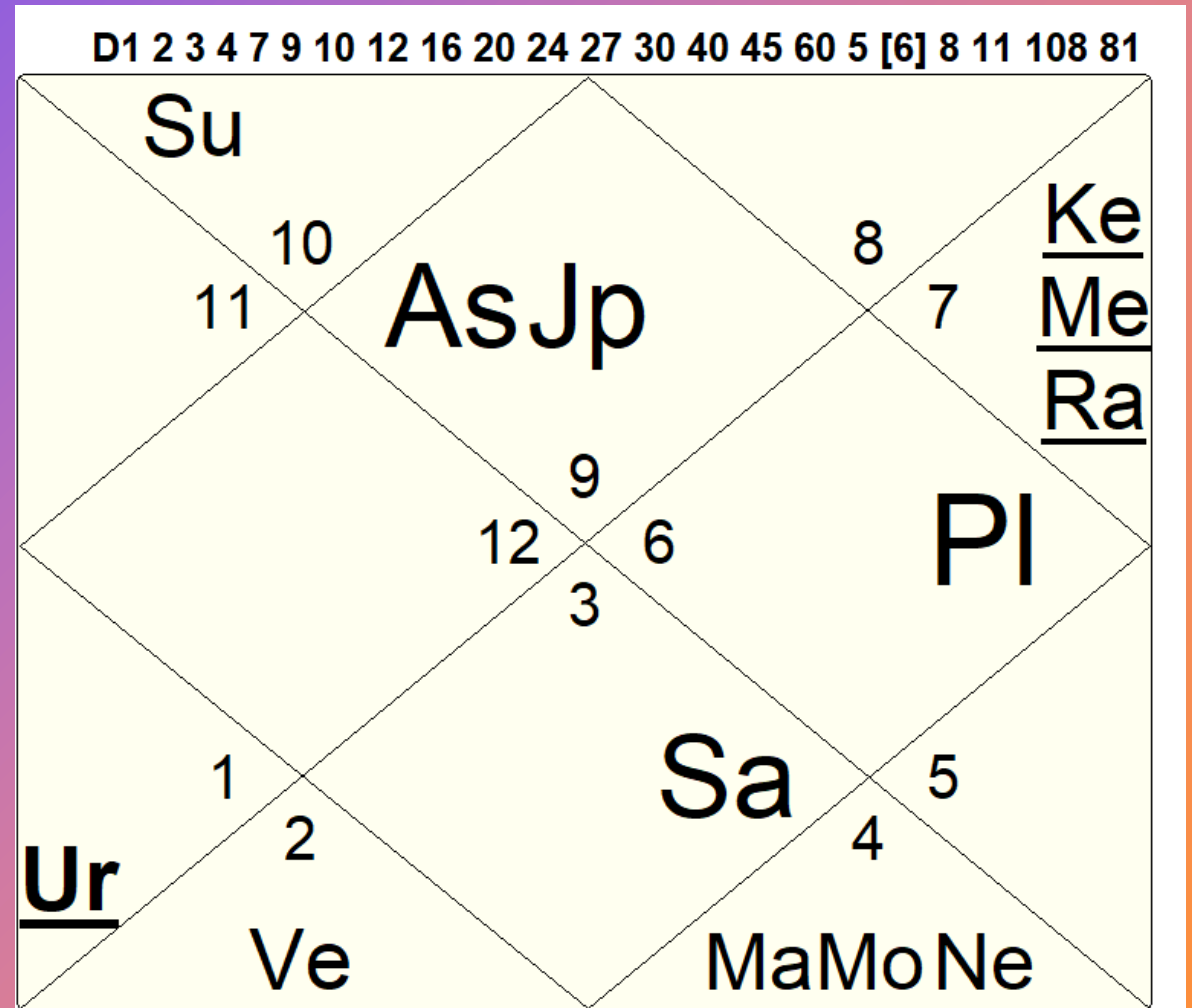
- She opened the door to her treatment room at start of work.
- The owner of the building was on the other side and shot her.
- He told her he thought she was the Russian mafia who he felt was after him. Cocaine was on him. Other details.
- I received a phone call from the hospital: "The bhuta showed up." ... "Now, I wish I had taken the four months off." She is recovering.
- His present defense according to Boulder newspaper is the "insanity plea." (unmad)
- *Ergo, bhuta + unmad = bhutonmad.*

Chart of moment of shooting did not really show any challenge all by itself.



**HINDSIGHT IS 20/20:
ASSUAGING MY
CONSIDERABLE BUT
IRRATIONAL GUILT BY
REFINING THE 4-
MONTH WINDOW
DOWN TO 2 WEEKS OF
MARS/VENUS AFTER
THE FACT.**

**(BUT SHE STILL WOULD
NOT HAVE FELT ABLE
TO TAKE 2 WEEKS OFF.)**



**A QUOTE FROM
THE BHAGAVAD
GITA THAT CAN
BE HELPFUL**

From Me comes
knowledge,
remembrance, and
forgetfulness.

*(verse 15:15, spoken by
Shri Krsna)*

Discussion

What would you
have done
differently?

What would you
have said
differently?



Feel free to connect further.

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